



# Blockplan 2026

Stand: 10. August 2026

|           |    | Mo-Fr | 4. Lj    | 3. Lj    | 2. Lj    | 1. Lj    |                             |
|-----------|----|-------|----------|----------|----------|----------|-----------------------------|
|           | KW | Datum | MechKa22 | MechKa23 | MechKa24 | MechKa25 | Bemerkungen                 |
| Januar    | 1  | 29-02 |          |          |          |          | 1. Neujahr Do.              |
| 2026      | 2  | 05-09 | W5/4     |          |          | GKKb     |                             |
|           | 3  | 12-16 |          | W5/3     |          | GKKb     |                             |
|           | 4  | 19-23 | GPT2     |          | W5/2     |          |                             |
|           | 5  | 26-30 |          |          | KK1a     | W6/1     |                             |
| Februar   | 6  | 02-06 |          | W6/3     | KK1b     | S2c      |                             |
|           | 7  | 09-13 |          | KK3a     | W6/2     | S3a      |                             |
|           | 8  | 16-20 |          | KK3a     | KK1c     | W7/1     |                             |
|           | 9  | 23-27 |          | W7/3     |          | GKKc     |                             |
| März      | 10 | 02-06 |          | KK3b     | W7/2     | GKKc     |                             |
|           | 11 | 09-13 |          | KK3b     |          | W8/1     |                             |
|           | 12 | 16-20 |          | W8/3     | KK2a     | S3b      |                             |
|           | 13 | 23-27 |          |          | W8/3     | S3c      | Berichtsheft Abgabe 2.Lj.   |
| April     | 14 | 30-03 |          |          |          |          | Karfreitag                  |
|           | 15 | 06-10 |          |          |          |          | Ostermontag                 |
|           | 16 | 13-17 |          |          |          | W9/1     |                             |
|           | 17 | 20-24 |          | W9/3     | KK2b     | S4a      |                             |
|           | 18 | 27-01 |          |          | W9/2     | S4b      | 1.Mai Fr.                   |
| Mai       | 19 | 04-08 |          | KK5a     | KK2c     | W10/1    |                             |
|           | 20 | 11-15 |          |          |          |          | 14. Christi Himmelfahrt Do. |
|           | 21 | 18-22 |          | W10/3    | KK2c+S8a |          |                             |
|           | 22 | 25-29 |          |          |          |          | 25. Pfingstmontag           |
| Juni      | 23 | 01-05 |          | KK5b     | W10/2    | S4c      |                             |
|           | 24 | 08-12 |          | KK5c     | S8b      | W11/1    |                             |
|           | 25 | 15-19 |          | KK5d     | W11/2    | S5a      |                             |
|           | 26 | 22-26 |          | W11/3    | GPT1     |          |                             |
| Juli      | 27 | 29-03 |          |          |          | W12/1    |                             |
|           | 28 | 06-10 |          |          |          | S5b      |                             |
|           | 29 | 13-17 |          |          |          | S5c      |                             |
|           | 30 | 20-24 | 4. Lj    | 3. Lj    | 2. Lj    | 1. Lj    |                             |
|           | 31 | 27-31 | MechKa23 | MechKa24 | MechKa25 | MechKa26 |                             |
| August    | 32 | 03-07 |          |          |          |          |                             |
|           | 33 | 10-14 |          |          |          |          |                             |
|           | 34 | 17-21 | W1/4     |          |          |          |                             |
|           | 35 | 24-28 | S10a     | W1/3     |          |          |                             |
| September | 36 | 31-04 | S10b     |          | W1/2     |          |                             |
|           | 37 | 07-11 |          |          | S6a      | W1/1     |                             |
|           | 38 | 14-18 | W2/4     |          | S6b      |          | Berichtsheft Abgabe 4.Lj.   |
|           | 39 | 21-25 | KK7a     | W2/3     |          | S1a      |                             |
|           | 40 | 28-02 | KK7b     |          | W2/2     | S1b      |                             |
| Oktober   | 41 | 05-09 |          |          | S6c      | W2/1     |                             |
|           | 42 | 12-16 | W3/4     |          |          | S1c      | Chillventa                  |
|           | 43 | 19-23 | KK4a     | W3/3     |          | S2a      |                             |
|           | 44 | 26-30 |          |          | W3/2     | S2b      |                             |
| November  | 45 | 02-06 | KK4b     |          | S7a      | W3/1     |                             |
|           | 46 | 09-13 | W4/4     |          |          | S2c      |                             |
|           | 47 | 16-20 |          | W4/3     |          | GKKa     |                             |
|           | 48 | 23-27 | KK7c     |          | W4/2     | GKKa     |                             |
| Dezember  | 49 | 30-04 |          |          | S7b      | W4/1     |                             |
|           | 50 | 07-11 | W5/4 +GP | S9a      | S7c      |          |                             |
|           | 51 | 14-18 |          | S9b      |          | W5/1     |                             |
|           | 52 | 21-25 |          |          |          |          | Weihnachten                 |
|           | 53 | 28-01 |          |          |          |          |                             |

## Legende:

- Wo.../... Berufsschulwoche/Lehrjahr  
 S... Sonderausbildungswochen (optionale Praxiswochen, bitte separat anmelden)  
 GKK.../KK.... Überbetriebliche Unterweisung (ÜLU, Teilnehmer werden separat eingeladen)  
 GP... Gesellenprüfung Teil 1 oder Teil 2